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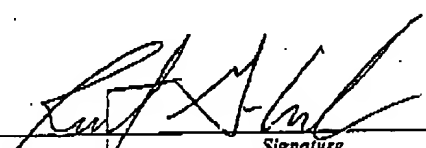
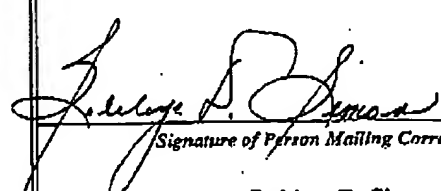
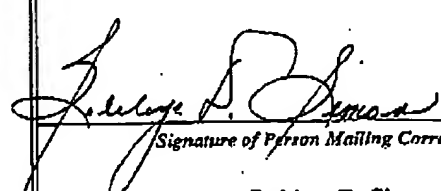
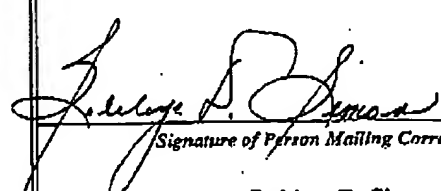
OFFICIAL

DATE: June 23, 2004
TO: Duc T. Duong
Art Unit 2663
FAX NO.: 703-872-9306
FROM: Robert G. Crouch
RE: U.S. Patent Application No. 09/145,680

Per my telephone conference this morning with Examiner Duong, here is a copy of the documents deposited with the U.S. Postal Service on March 12, 2004 with respect to this application. Copies of the certificates of mailing and stamped return card are also included.

 If you do not receive 15 pages in this transmission, including this cover sheet, please contact Terri Belich at 720-562-5510.

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AMENDMENT TRANSMITTAL LETTER (Large Entity)				Docket No. 1480(42059-00580)							
Applicant(s): SRINIVASAN, Thiru											
Serial No. 09/145,680	Filing Date September 2, 1998	Examiner DUONG, Duc T.		Group Art Unit 2663							
Invention: "COMMUNICATIONS SYTEM FOR DELIVERING IP TELEPHONY AND WEB BASED INFORMATION"											
<u>TO THE COMMISSIONER FOR PATENTS:</u>											
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.											
CLAIMS AS AMENDED											
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE						
TOTAL CLAIMS	24	30	0 x	\$18.00	\$0.00						
INDEP. CLAIMS	5	3	2 x	\$86.00	\$172.00						
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$172.00						
<input type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input checked="" type="checkbox"/> A check in the amount of \$172.00 to cover the filing fee is enclosed. <input type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 50-1419 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.											
 Robert G. Crouch, Esq. Registration No. 34,806 MARSH FISCHMANN & BREYFOGLE LLP 3151 South Vaughn Way, Suite 411 Aurora, Colorado 80014 (720)562-5501			Dated: March 12, 2004								
cc:			<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2"> I certify that this document and fee is being deposited on March 12, 2004 with the U.S. Postal Service as first class mail under 37C.F.R. 1.8 and is addressed to the for Patents, P.O. Box 1450, Alexandria, VA 22313-1450. </td> </tr> <tr> <td colspan="2" style="text-align: center;">  Signature of Person Mailing Correspondence </td> </tr> <tr> <td colspan="2" style="text-align: center;"> Bobby D. Simon Typed or Printed Name of Person Mailing Correspondence </td> </tr> </table>			I certify that this document and fee is being deposited on March 12, 2004 with the U.S. Postal Service as first class mail under 37C.F.R. 1.8 and is addressed to the for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.		 Signature of Person Mailing Correspondence		Bobby D. Simon Typed or Printed Name of Person Mailing Correspondence	
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Bobby D. Simon Typed or Printed Name of Person Mailing Correspondence											

5430

MARSH FISCHMANN & BREYFOGLE LLP 04-00
3151 S VAUGHN, STE. 411 PH. 303-338-0997
AURORA, CO 80014

PAY TO THE ORDER OF *Commissioner of Patents and Trademarks* *\$ 172.00*

DATE *March 12, 2004* 28-7 1020-1028

One Hundred Twenty-two and 00/100 DOLLARS

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FOR *42059-00580 Amend & Refuse* *Ant. A. Brey*

⑈005430⑈ ⑆102000076⑆0197277148⑈

Attorney: RGC/bds Date: March 12, 2004

PTO Stamp indicates receipt of: ☒ Patent Matter ☐ Trademark Matter

Application Docket No.: 42059-00580

Applicant: SRINIVASAN

Title or Mark: "COMMUNICATIONS SYSTEM FOR DELIVERING IP TELEPHONY
AND WEB BASED INFORMATION"

Serial/Reg. No.: 09/145,680

Filed/Issued Date: September 2, 1998

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☐ No. of Pages in Specification

☐ No. of Pages in Claims

☐ No. of Pages in Abstract

☐ No. of Sheets of Drawings

LIST ALL DOCUMENTS BEING SENT TO PATENT OFFICE:

1. Amendment and Response Transmittal
2. Amendment and Response
3. Check No. 5430
4. Acknowledgment Postcard

Attorney: RGC/bds

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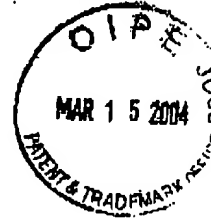
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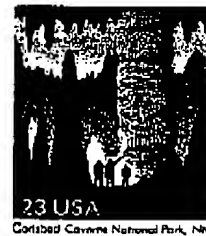
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**RECEIVED****MAR 19 2004****MARSH FISCHMANN & BREYFOGLE LLP****ATTENTION: VALERIE PERRY**

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